STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-3496

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 65-3496 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0 a28023 Amended by Subsequent Change, a35267 Cert. (Issued: 08/24/2009) CHANGES: STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Horseshoe Irrigation Company -- SHARES OF STOCK: 1.0 NAME: Horseshoe Irrigation Company ADDR: PO Box 319 Spring City UT 84662 NAME: Gary A. Peck (Shareholder) ADDR: PO Box 202 Mt Pleasant UT 84647 REMARKS: Joint Tenant with Mindi Turpin NAME: Mindi Turpin (Shareholder) ADDR: PO Box 202 Mt Pleasant UT 84647 REMARKS: Joint Tenant with Gary A. Peck ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 06/30/2003|PRIORITY: / /1853|PUB BEGAN: |PUB ENDED: |SE ACTION: [|CERT/WUC: |NEWSPAPER:]|ActionDate: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: EXTENSION: | ELEC/PROOF:] | ELEC/PROOF: |SE ACTION: [| PROOF DUE: |ELEC/PROOF:[|LAP, ETC: |LAPS LETTER:] RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [PD BOOK: [65-]|MAP: []|PUB DATE: Type of Right: Decree Source of Info: Certificate Status: Certificate FLOW: 0.9 acre-feet SOURCE: Underground Water Well COMMON DESCRIPTION: 2.5 miles West of Spring City COUNTY: Sanpete POINT OF DIVERSION -- UNDERGROUND: (1) S 882 ft E 1262 ft from NW cor, Sec 25, T 15S, R 3E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 42 to ft. YEAR DRILLED: 1983 WELL LOG? Yes WELL ID#: 9303 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 628804. IRRIGATION: 0.113 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 4.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

PERIOD OF USE: 01/01 TO 12/31

DOMESTIC: 1.0000 EDUs

0.1130 0.1130

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